Viññāṇa bhavana
If there is conceit (conceit says "it is better this way") then we assign perception of permanence to the perception of self.

We should get rid of 6.2 and maintain metta. Metta should be unshaken by non-faith, indolence (Kosajja), lack of seriousness (pamada), Restlessness and Ignorance.

There is very strong (massive) concentration when you see the above. Now use Ataapi, Sampajano satima to arrive at vimamsa iddhipada and upekka appamana.
Physical nutriment (Kabāḷīkārāhāro)

Perception of beauty (subhasaṅnā)

Perception of self (attasaṅnā)

Mental volition as nutriment (Manosaṅcetanāhāro)

My-making (maṁiṅkāra)

Conceit (Māṇa)

Conceit says “What became ‘Suba’ is good”

Going a bad way through fear (bhaya āgatigamana)

Consciousness as nutriment (Viṁśaṅhāhāro)

Perception of permanence (niccasaṅnā)

Self-theory clinging (attavādudpādāna)