This diagram was constructed under the guidance of the Arahant Great Brahma Sahampati for whom I am so grateful.

20/09/2012

Ref: http://www.visuddhirajagga.info/
This diagram was constructed under the guidance of the Arahant Great Brahma Sahampati for whom I am so grateful. 20/09/2012

- Physical nutriment (Kāyabhājana)
- Mental volition as nutriment (Manosaccetanāhāro)

Covetousness (abhijñā)

Coveting and greed (giddhilobo)

Desire (Chanda)

Reverence (Graha)

Fear of wrong doing (sati apartapena)

Empy (Issā)

Contact as nutriment (Phasso āhāro)

Withholding (Samaṇṇa)

Wisdom (Pātāla)

Sense of shame (mudrī)

Sense of shamedness (saññī)

Lying (Mūsavāda)

Consciousness as nutriment (Vinnāhāhāro)

Respect (Ganakratā)

Lest we violate the precepts (āvivekā)

Harsh speech (panthudaya vācā)

Frivolous speech (pamaphalāpā)

Lamentation (parideva)

Death (Marāna)

Dissemble (palāsā)

Slander (pisudaya vācā)

Delusion (Moha)

1. Greed (lobho), Issā leads to lying (Mūsavāda)
2. Ill-will (byāpāda), Derogation (Makko) leads to harsh speech (phusáya vācā)
3. Hate (dosa), Disparaging (palāsā) leads to slander (pisudaya vācā)
4. Delusion (Moha) leads to frivolous talk.

Maha Niddesa
Kotha mosavajjana kathamkathā ca, etupi dhammā dvaye meva sante; Kathamkathā ānāpattiyā sikkhe, ānāvaka pavutta sāmañena dhammā.

Ref: http://www.usuddhimagga.info/