disagreeable object agreeable object diagreeable object Neither agreeable nor disagreeable Disagreeable object Agreeable object object Contact to be felt as Contact to be felt as neither painful nor Contact to be felt as pleasant painful pleasant (sukhavedanīyo phasso) neither painful nor pleasant feeling Pleasant feeling Painful feeling (adukkhamasukha (sukhavedanā) (dukkhavedanā) vedanā) Approach with joy Approach with grief Approach with arises arises onlooking-(somanassūpavicāra) equanimity arises Lust arises Hate arises Delusion arises (rāga) (dosa) (moha) Cruelty thinking Sensual desire Ill-will thinking arises arises thinking arises (vihimsāvitakka) (byāpādavitakka) (kāmavitakka) Delusion-born fever Hate-born fever Lust-born fever arises arises arises (mohaja parilāha) (dosaja pariļāha) (rāgaja pariļāha) Constructed characteristic Constructed Constructed 'alteration that which stands characteristic characteristic arising arises' passing arises (uppāda arises (thitassa aññathattam (vaya sankhatalakkhana) sankhatalakkhana) sankhatalakkhana) Painfulness in change Painfulness in Painfulness as pain arises constructions arises arises (vipariņāmadukkhatā) (sankhāradukkhatā) (dukkhadukkhatā vedanā)

Hate moulds itself by

means of the

Greed moulds itself

by means of the

Delusion moulds itself by means of the

Neither agreeable nor