Bojjhanga-continued

My immense gratitude to the great Noble council of Akanitta brahma realm
17/02/2013
• Restlessness (uddhacca) to worry (kukkucca)
• Abhijjhā→Delight (nandi)→restlessness (via assaddha)→sadness (damanassa)
• Restlessness means we are on a slope that is slippery. We slip downwards to damanassa.
• We should not have abhijjhā in order not to have Nandi. Seen this, a massive concentration arises. If one has sattva for this purpose of not having abhijjhā, knowing that we would slip downwards otherwise, then there is Nibbāna for him.
• We know - Immorality – gain –assaddha. (Bojjanga slide 3)
• Uddhacca→Makkha→Kukkucca.
• Kukkucca is like someone saying that I stayed (struggling) on a slippery slope while Nibbāna exists elsewhere.
• Makkha-> Kukkucca-> Doubt (vicikiccha)
• Makkha - ‘6.2 Immorality’ reflected as ‘conceit (māna)’ which in turn led to go from perception of self (atta) -> perception of consciousness as permanent (nicca)
• Makkha now question ‘why took consciousness as permanent, is this a gain?’ as nibbana exist.
• Kukkucca - construction of volitional formations just before vicikiccha – think about highest level of concentration at the stage of kukkucca.
• Vicikiccha – would I be able to attain nibbna from what method (upāya)? (other ones are included; would I gain a beautiful form, would I recover from my sickness)
- Vicikiccha – Is it be fitting for me to regard panna vimutti as mine while nibbna exists?
- Here we have the characteristic of the taint of ignorance (avijjāsava).
  - Non-penetration(appaṭivedho) - Is it be fitting for me to regard panna vimutti as mine
  - Absence of awareness (Asmpajāna) – Not knowing that cessation of craving is the cessation of suffering.
- Thinking here is like: we construct a castle, we finished constructing it, should we put a flag, two flags, many flags or should we break the castle? This is vicikiccha.
- Kajjaniya sutta – We construct conditioned volitional formations as volitional formations (Saṅkhatam abhisāṅkharonti) saṅkhāra (Castle) -> saṅkhāra(flags).
- Cula sunnata sutta- animitto cetosamādhi abhisāṅkhato(Castle) abhisāṅcetayito (flags) (The signless concentration of mind is conditioned and volitionally produced)