

Sammāsaṅkappa Bhavana 3

Third meditation on Right Thought

My immense gratitude to the great Noble council of
Akanitta brahma realm

21/01/2014

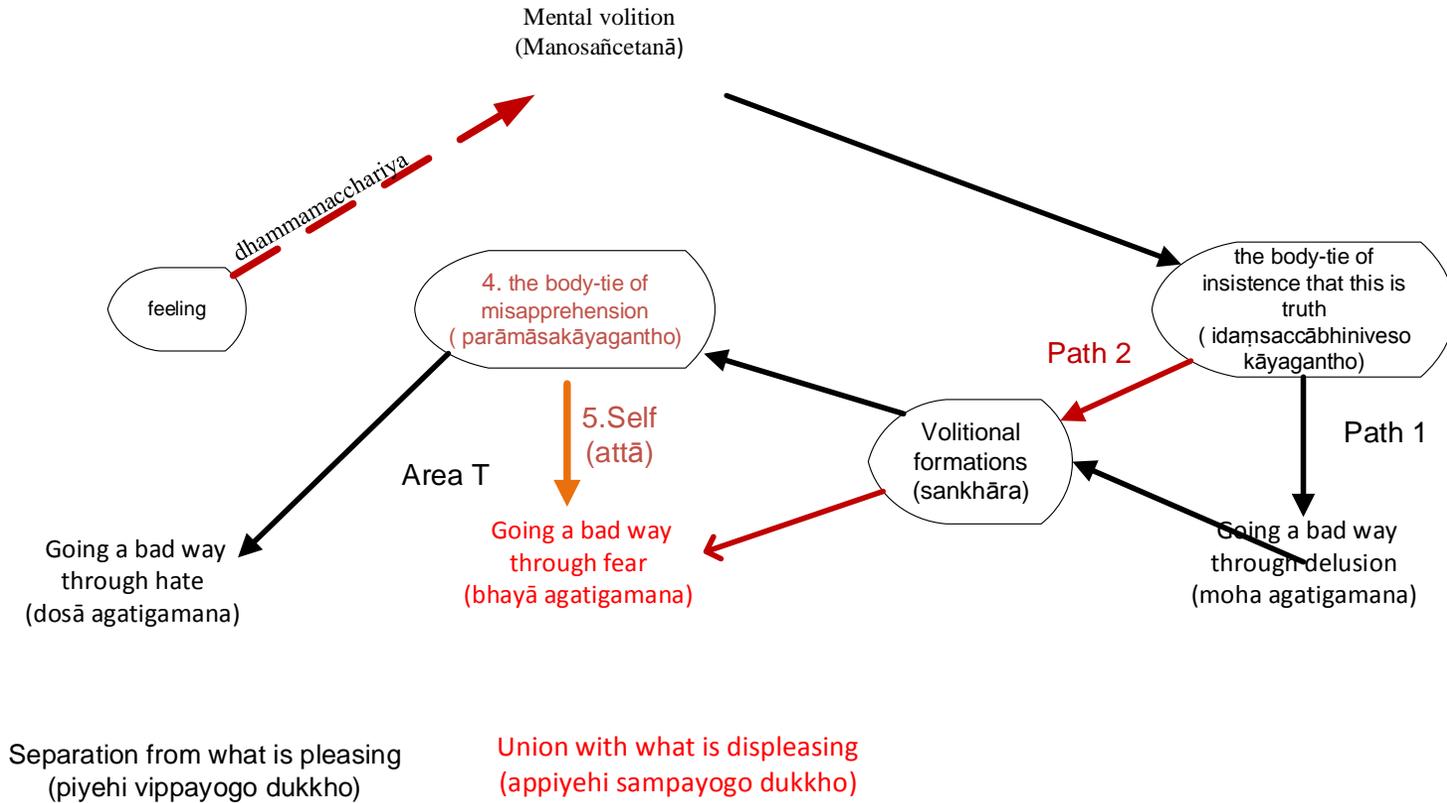
Right Thought - the thought of renunciation, the thought of non-malevolence, the thought of non-harming.

කතමො ව, භීක්ඛවෙ, සම්මාසඨිකජපො? නෙක්ඛම්මසඨිකජපො අඛ්‍යාපාදසඨිකජපො අවිනිංසාසඨිකජපො

Which one comes first ? A) The ‘union with what is displeasing’ (appiyehi sampayogo dukkho) B) the ‘separation from what is pleasing’ (piyehi vippayogo dukkho)

Path 1 is marked in black– moving with ignorance (Avijjā).

- This path occurs at the present moment.
- Volitional formations go inside the ‘misapprehension’ (parāmāsa) as permanent.
- We reach ‘separation from what is pleasing’ (piyehi vippayogo dukkho) first via ‘going bad way through hate’ (dosā agatigamana).
- At this stage, Area T has become dearer.
- There is a greed for thought (sankappa rāga) and we have taken it as mine.
- The value that we have assigned to the thought is missing in the ‘form’ and hence we reach ‘union with what is displeasing’ (appiyehi sampayogo dukkho).



- Path 2 is marked in red. It is not the present moment. This is the path due to conceit (māna).
- The body tie of insistence that this is the truth (idaṃsaccābhiniveso kāyagantho) goes inside the body-tie of misapprehension (parāmāsakāyagantho).
- We reach ‘going a bad way through fear’ (bhayā agatigamana) because of conceit and then go to ‘union with what is displeasing’ (appiyehi sampayogo dukkho) first. One should contemplate as in sankappa bhavana 1 here.