

# Sammāsaṅkappa Bhavana 2

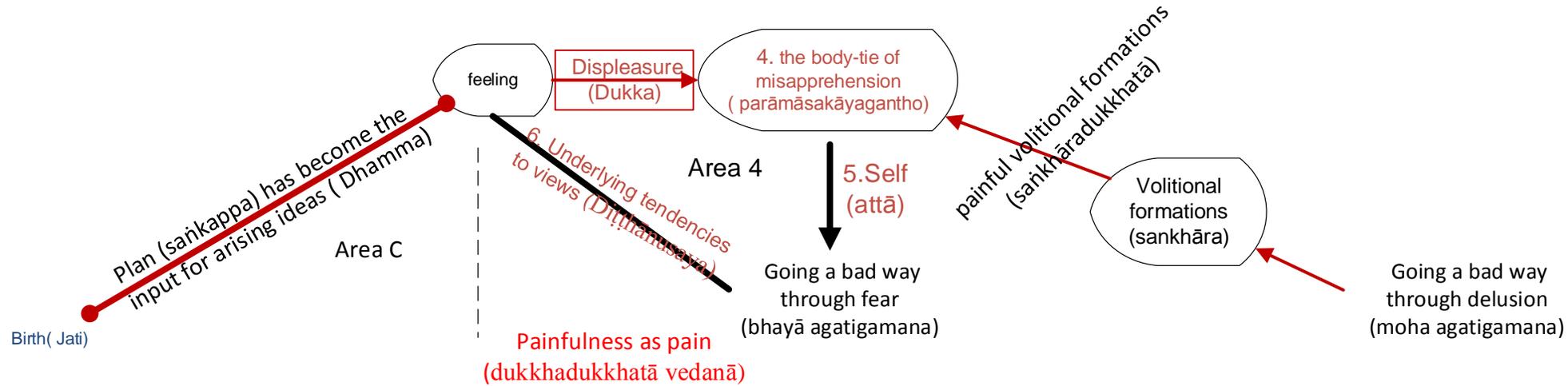
## Second meditation on Right Thought

My immense gratitude to the great Noble council of  
Akanitta brahma realm

20/01/2014



At this stage, displeasure feeling (dukkha vedana) and painful volitional formations (saṅkhāradukkhatā) go inside ‘the body-tie of misapprehension’ (parāmāsakāyagantha).



- We are now in area 4 (Note: this is still round 7 and area 4 is not fully completed), we compare after the ‘underlying tendencies to views’ (Diṭṭhānusaya). Comparison is between area C (sarasankappa) and new area 4.
- We seek delight in former happiness and insist that we want it back. We say that, we do not have it anymore. That is, alteration of that which stands (ṭhitassa aññathattaṃ saṅkhatalakkhaṇa). Thus we have painfulness as pain (dukkhadukkhatā vedanā).
- We burn with hate.
- Note also that in this round, although we have the ‘union with what is displeasing’ (appiyehi sampayogo dukkho) when we reach ‘going a bad way through fear’ ( bhayā agatigamana), we reach ‘separation from what is pleasing’ (piyehi vippayogo dukkho) first. This is because we reach ‘going bad way through hate’ (dosā agatigamana) first when painful volitional formations (saṅkhāradukkhatā) go inside ‘the body-tie of misapprehension’ (parāmāsakāyagantha).