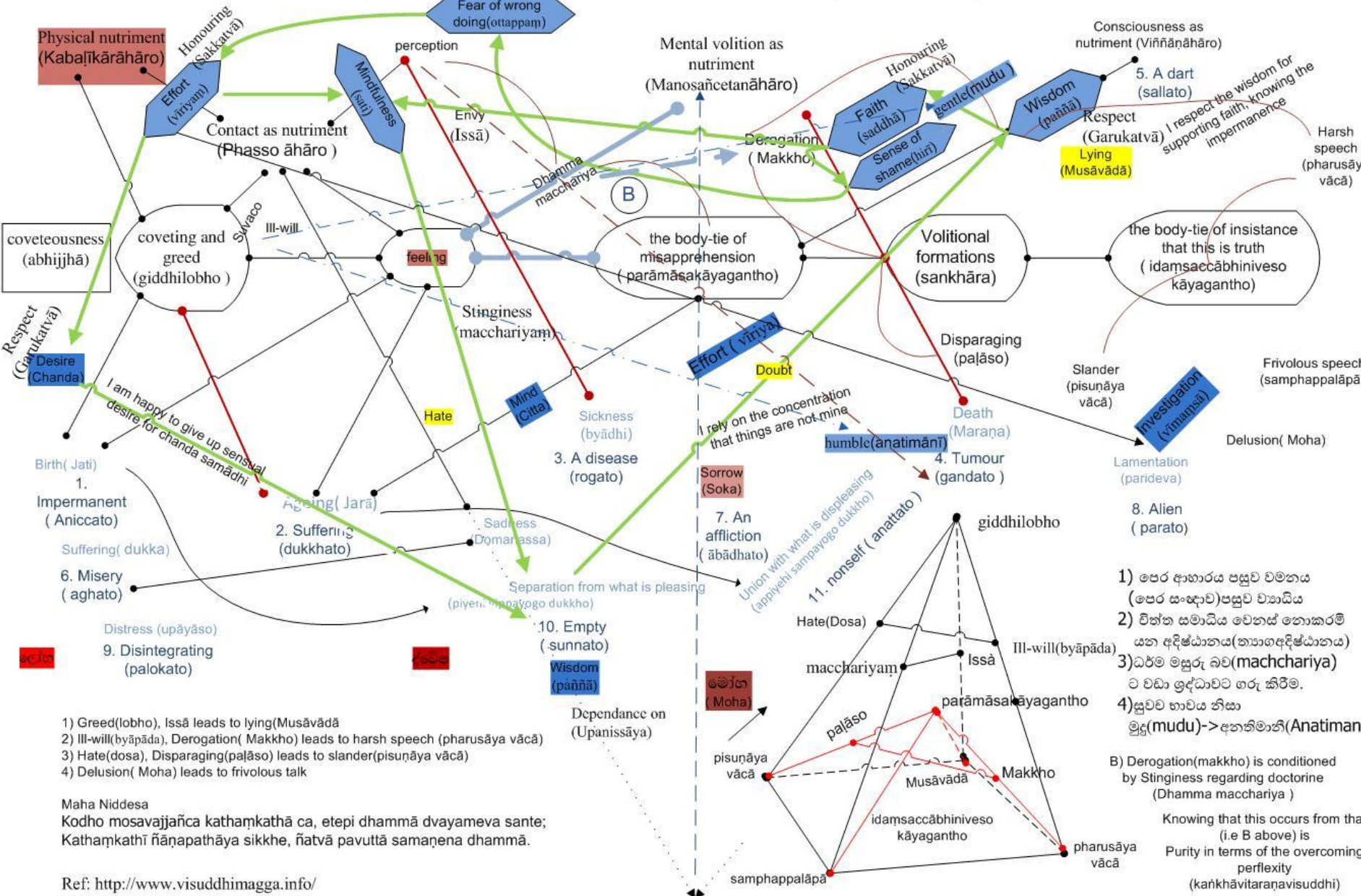


This diagram was constructed under the guidance of the Arahant Great Brahma Sahampati for whom I am so grateful.20/09/2012



- 1) Greed(lobho), Issā leads to lying(Musāvādā)
- 2) Ill-will(byāpāda), Derogation( Makkho) leads to harsh speech (pharusāya vācā)
- 3) Hate(dosa), Disparaging(paḷāso) leads to slander(pisuṇāya vācā)
- 4) Delusion( Moha) leads to frivolous talk

Maha Niddeśa  
 Kodho mosavajjañca kathaṃkathā ca, etepi dhammā dvayameva sante;  
 Kathaṃkathī ñānapathāya sikkhe, ñātvā pavuttā samañena dhammā.

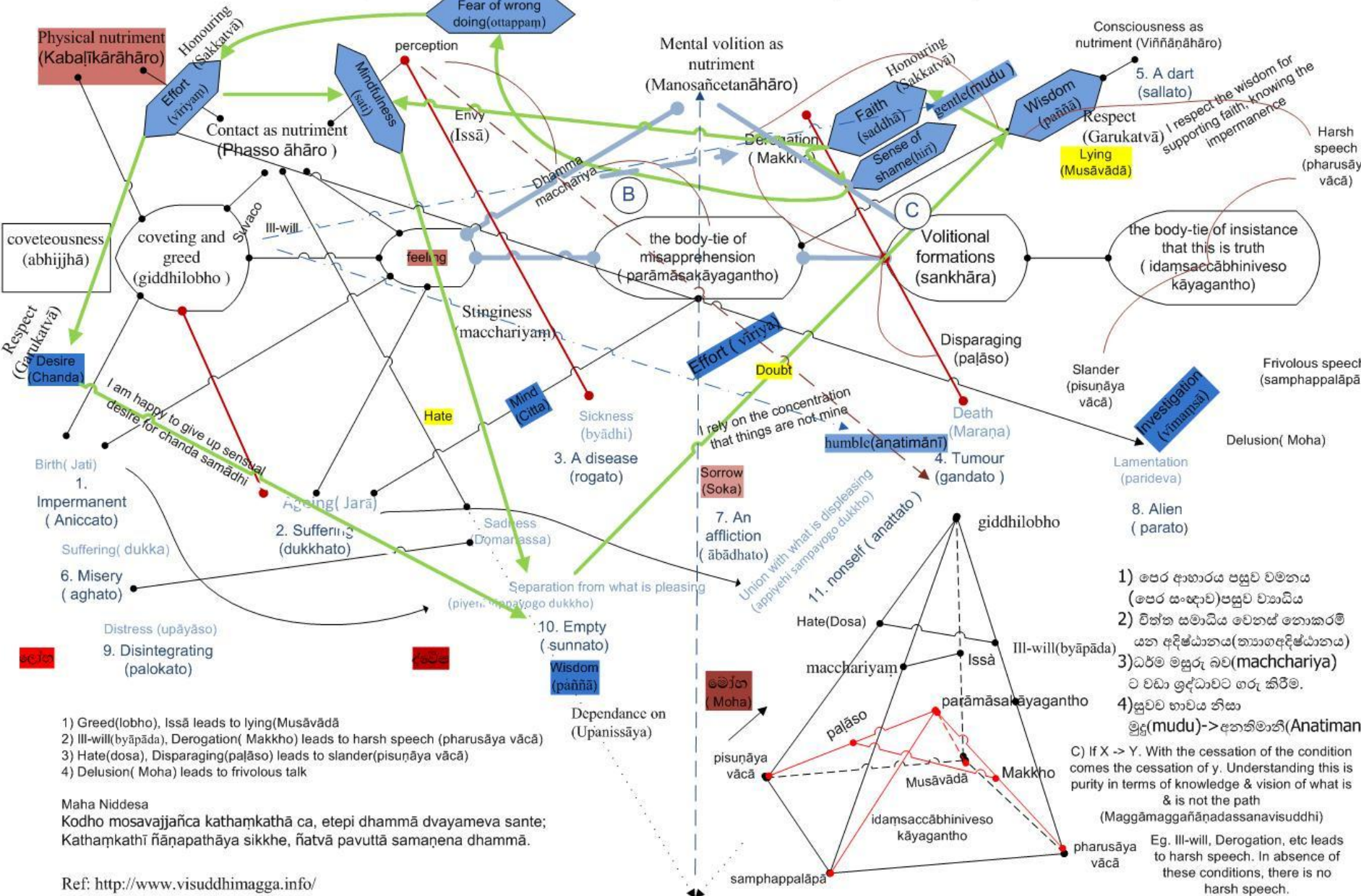
Ref: <http://www.visuddhimagga.info/>

- 1) පෙර ආහාරය පසුව වමනය (පෙර සංඥාව)පසුව ව්‍යාධිය
- 2) වික්ත සමාධිය වෙනස් නොකරමි යන අදිෂ්ඨානය(නාසනඅදිෂ්ඨානය)
- 3)ධර්ම මසුරු බව(machchariya) වඩා ශුද්ධාවචන හැරී කිරීම.
- 4)සුවච භාවය නිසා මුදු(mudu)->අනනිමානි(Anatimani)

B) Derogation(makkho) is conditioned by Stinginess regarding doctrine (Dhamma macchariya)  
 Knowing that this occurs from that (i.e B above) is Purity in terms of the overcoming perplexity (kaṅkhāvitaraṇavisuddhi)



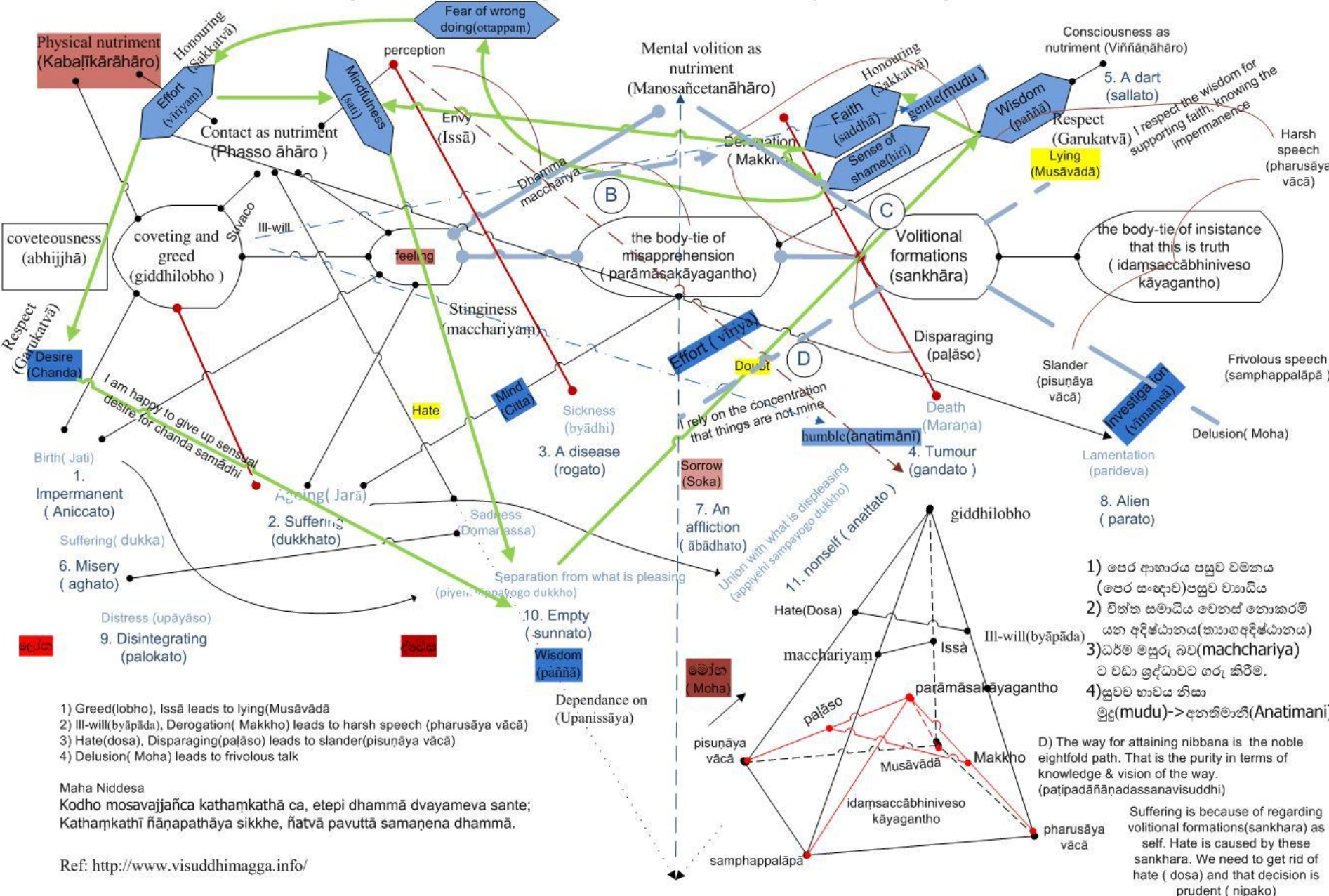
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- 1) පෙර ආහාරය පසුව වමනය (පෙර සංඥාව) පසුව ව්‍යාධිය
  - 2) විත්ත සමාධිය වෙනස් නොකරමි යන අදීෂ්ඨානය (නාසන අදීෂ්ඨානය) යන අදීෂ්ඨානය (නාසන අදීෂ්ඨානය)
  - 3) ධර්ම මසුරු බව (macchariya) වඩා ශුද්ධව වගරු කිරීම.
  - 4) සුවච භාවය නිසා මුද් (mudu) -> අනනිමානි (Anatimani)
- C) If X -> Y. With the cessation of the condition comes the cessation of y. Understanding this is purity in terms of knowledge & vision of what is & is not the path (Maggāmaggañāḍassanavisuddhi)
- Eg. Ill-will, Derogation, etc leads to harsh speech. In absence of these conditions, there is no harsh speech.



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coveteousness (abhijjhā)

Respect (Garukatvā)

Desire (Chanda)

1. Impermanent (Aniccato)

6. Misery (aghato)

9. Disintegrating (palokato)

1. Greed (lobho), Issā leads to lying (Musāvādā)

2) Ill-will (byāpāda), Derogation (Makkho) leads to harsh speech (pharusāya vācā)

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4) Delusion (Moha) leads to frivolous talk

Maha Niddesa  
Kodho mosavajjañca kathamkathā ca, etepi dhammā dvayameva sante;  
Kathamkathī ñāṇapathāya sikkhe, ñātvā pavuttā samaṇena dhammā.

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- 1) පෙර ආහාරය පසුව විමනය (පෙර සංඥාව) පසුව විනයය
- 2) වින්ත සමාධිය වෙනස් නොකරමි යන අදිෂ්ඨානය (තොග අදිෂ්ඨානය) ට වඩා ශුද්ධවට ගරු කිරීම.
- 3) ධර්ම මසුරු බව (machchariya) ට වඩා ශුද්ධවට ගරු කිරීම.
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D) The way for attaining nibbana is the noble eightfold path. That is the purity in terms of knowledge & vision of the way. (paṭipadāñānadassanavisuddhi)

Suffering is because of regarding volitional formations (sankhara) as self. Hate is caused by these sankhara. We need to get rid of hate (dosa) and that decision is prudent (nipako)



