

Dadato puññaṃ pavaḍḍhati,  
Saṃyamato veraṃ na cīyati;  
Kusalo ca jahāti pāpakaṃ,  
Rāgadosamohakkhayā sanibbuto''ti

By giving merit Grows

No risk(hatred) is stored for one restrained

He who is skilled abandons evil things

With the exhaustion of lust, hate, delusion, he attains complete extinction

## The Pitaka- Disclosure – Page 314

- **For one who gives "** : the ground for making merit consisting in giving is stated.
  - **"No risk is stored for one restrained"** : the ground for making merit consisting in **virtue** is stated.
  - **"One who is skilled abandons evil"** : he states the **abandoning** of greed and delusion and ill will.
  - **"With exhaustion of lust, hate, delusion, He attains complete extinction"** : he states the **driving out** of will and lust for greed, for delusion, and for ill will.
- 
- "Merit will grow for one who gives" is the profitable **root non-greed**.
  - "No risk is stored for one restrained" is the profitable **root non-hate**.
  - " One who is skilled abandons evil" is the profitable **root non-delusion**.
  - "With exhaustion of greed, hate, delusion, He attains complete extinction " : he alludes to the fruit of the path [of Arahantship] and the extinction element without trace left.

- "Merit will grow for one who gives " :
  - a) by his giving **freedom from fear** to breathing things
  - b) the **abstention from killing breathing things** gives **freedom from fear** to creatures;  
in the same way all the training precepts can be cited.
- "No risk is stored for one restrained " : he restrains cognizance by **establishing it in virtue**, and when he is restraining, his [virtue] comes to fulfilment.